## Custer County Commissioners Wednesday, September 30, 2020 Agenda

Meeting will be conducted in person & telephonically, if you wish to call in please contact Lura Baker at <a href="mailto:lbaker@co.custer.id.us">lbaker@co.custer.id.us</a>

The following items will be heard on or after the time posted.

8:00 A.M.	Agenda Amendments Commissioner Reports	The following items will be discussed Throughout the day as time allows:
	Executive Session for Personnel Idaho Code 74- 206(1)(b) – ACTION ITEM	Minutes & Bills
8:30 A.M.	Weeds-	Sage Grouse Repeaters
9:00 A.M.	Clerk	
		Computer Arts FY21 Agreement – ACTION ITEM
9:30 A.M.	John Haugh/ Waterways Boat Grant– ACTION ITEM	
10:00 A.M.	NRAC-ACTION ITEM	
		Waterways
11:00 A.M.	Muhammad Zubery, LHTAC – MOU/ACTION ITEM Jeff Miles, LHTAC/Bayhorse Bridge Project.	
		Lost River Electric Cooperative, Inc Annual
11:30 A.M. 12:00 P.M.	Homeland Security-ACTION ITEM	Meeting Proxy – ACTION ITEM
1:30 P.M.		Animal Damage Control District #5 Contribution— ACTION ITEM
2:00 P.M.		Butte Soil & Water Cons District Contribution – ACTION ITEM
2:30 P.M.	Planning & Zoning/Appreciation Mr. Mullins Executive Session for Indigent Review Idaho Code 74-206(1)(d) – ACTION ITEM	Review Contracts Policies
	Sheriff-City of Challis & Mackay Law Enforcement Contracts – ACTION ITEM	
3:30 P.M.		-
4:00 P.M.	R&B	
	Public Comment	