

Custer County Commissioners

Wednesday, April 29, 2020

Agenda

Meeting will be conducted telephonically, if you wish to call in please contact Lura Baker at  
[lbaker@co.custer.id.us](mailto:lbaker@co.custer.id.us)

The following items will be heard on or after the time posted.

|            |  |  |
|------------|--|--|
| 8:00 A.M.  | Steve Zettel/Jeff Bitton – Tourism & COVID19   | The following items will be discussed<br>Throughout the day as time allows:<br>Minutes & Bills             |
| 8:30 A.M.  | Weeds/contract application – ACTION ITEM<br>Agenda Amendments<br>Commissioner Reports  | Sage Grouse<br>Repeaters   |
| 9:00 A.M.  | Risk Management -Executive Session per Idaho<br>Code 74-206(1)(d) – ACTION ITEM  | Courthouse Sanitizing/Cleaning   |
|            |  | Fencing Challis Property – ACTION ITEM   |
| 9:30 A.M.  | Homeland Security-ACTION ITEM  | Budget Round Table Date  |
| 10:00 A.M. | NRAC-ACTION ITEM   | Waterways – Docks – ACTION ITEM  |
| 10:30 A.M. |  | U of I FY20 Agreement & Amendment –<br>ACTION ITEM<br>Probation Office electrical upgrade – ACTION<br>ITEM |
| 11:00 A.M. | R&B – Executive Session for Personnel Idaho<br>Code 74-206(1)(b)   |  |
| 11:30 A.M. |  | Waterways MOU – ACTION ITEM  |
| 12:00 P.M. |  |  |
| 1:30 P.M.  |  | ADS Update bid process   |
| 2:00 P.M.  |  |  |
| 2:30 P.M.  | Planning & Zoning<br>Executive Session for Indigent Review Idaho<br>Code 74-206(1)(d) – ACTION ITEM<br>Sheriff/Stanley Housing – ACTION ITEM<br>Donation of Sick Leave Hours – ACTION ITEM | Review Contracts<br>Policies   |
|            |  | Jr. College Certificates-ACTION ITEM   |
| 3:50 P.M.  |  |  |
| 4:00 P.M.  |  |  |
|            | Public Comment   |  |