## Custer County Commissioners Wednesday, March 25, 2020 Agenda

## Meeting will be conducted telephonically if you wish to call in, please contact Lura Baker at <a href="mailto:lbaker@co.custer.id.us">lbaker@co.custer.id.us</a>

The following items will be heard on or after the time posted.

8:00 A.M.	R&B/Forest Service Schedule 'A' Agreement –	F00000	The following items will be discussed
	ACTION ITEM		Throughout the day as time allows: Minutes & Bills
8:30 A.M.	Agenda Amendments Commissioner Reports Allison Jackson/Lost River Forest Service		Sage Grouse Repeaters Parks & Rec Grant – ACTION ITEM
9:00 A.M.	Moore Water Conservation & Recreation Committee/County Water Right/ Mattie Hansen– ACTION ITEM		Casey Fonnesbeck/L7 Bar liquor license – ACTION ITEM
			Open Bids /Courthouse and Grounds Maintenance – ACTION ITEM
9:30 A.M.	Homeland Security-ACTION ITEM		
10:00 A.M.	NRAC-ACTION ITEM		2018 Grant Adjustment Notice – ACTION ITEM
10:30 A.M.			√
11:00 A.M.	Rodeo Committee – ACTION ITEM		Solid Waste Update-ACTION ITEM Dozer purchase – ACTION ITEM
11:30 A.M.	James Hungelmann/Proposed AT&T/SNRA tower		Amended Emergency COVID-19 Policy – ACTION ITEM
12:00 P.M.			Con't Disaster Declaration – ACTION ITEM
1:30 P.M.	Bob Burroughs/South Custer Ambulance- ACTION ITEM		
2:00 P.M.	2.00		
2:30 P.M.	Planning & Zoning Executive Session for Indigent Review Idaho Code 74-206(1)(d) – ACTION ITEM		Review Contracts Policies
			Jr. College Certificates-ACTION ITEM
3:30 P.M.			
4:00 P.M.			
	Public Comment		